

Dates for this year are a rough estimate and are subject to change pending the release of the school calendar. The material, however, will not change.

Memory Work (Y3) For

Due: 8-21	
	The Introduction: Our Father, who art in heaven.
	What does this mean? With these words, God tenderly invites us to believe that He is our true Father and that we are His true children, so that with all boldness and confidence, we may ask Him as dear children ask their dear father.
	1 John 5:14 And this is the confidence that we have toward him, that if we ask anything according to his will he hears us.
Due: 8-28	
	Luke 1:37 “For nothing will be impossible with God.”
	The First Petition: Hallowed be Thy Name
	What does this mean? God’s name is certainly holy in itself, but we pray in this petition that it may be kept holy among us also.
Due: 9-4	
	How is God’s Name kept holy? God’s name is kept holy when the Word of God is taught in its truth and purity, and we, as the children of God, also lead holy lives according to it. Help us to do this, dear Father in heaven! But anyone who teaches or lives contrary to God’s Word profanes the name of God among us. Protect us from this, heavenly Father!
Due: 9-11	
	The Second Petition: Thy kingdom come.
	What does this mean? The kingdom of God certainly comes by itself without our prayer, but we pray in this petition that it may come to us also.
	How does God’s kingdom come? God’s kingdom comes when our heavenly Father gives us His Holy Spirit, so that by His grace we believe His holy Word and lead godly lives here in time and there in eternity.
Due: 9-18	
	Psalm 86:15 But You, O Lord, are a God merciful and gracious, slow to anger and abounding in steadfast love and faithfulness.
	The Third Petition: Thy will be done on earth as it is in heaven.
	What does this mean? The good and gracious will of God is done even without our prayer, but we pray in this petition that it may be done among us also.
Due: 9-25	
	How is God’s will done? God’s will is done when He breaks and hinders every evil plan and purpose of the devil, the world, and our sinful nature, which do not want us to hallow God’s name or let His kingdom come; and when He strengthens and keeps us firm in His Word and faith until we die. This is His good and gracious will.
Due: 10-2	
	2 Timothy 2:22 So flee youthful passions and pursue righteousness, faith, love, and peace, along with those who call on the Lord from a pure heart.
	The Fourth Petition: Give us this day our daily bread.
	What does this mean? God certainly gives daily bread to everyone without our prayers, even to all evil people, but we pray in this petition that God would lead us to realize this and to receive our daily bread with thanksgiving.

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Due: 10-9	
	What is meant by daily bread? Daily bread includes everything that has to do with the support and needs of the body, such as food, drink, clothing, shoes, house, home, land, animals, money, goods, a devout husband or wife, devout children, devout workers, devout and faithful rulers, good government, good weather, peace, health, self-control, good reputation, good friends, faithful neighbors, and the like.
Due 10-16	
Due: 10-23	
	The Fifth Petition: And forgive us our trespasses as we forgive those who trespass against us.
	What does this mean? We pray in this petition that our Father in heaven would not look at our sins, or deny our prayer because of them. We are neither worthy of the things for which we pray, nor have we deserved them, but we ask that He would give them all to us by grace, for we daily sin much and surely deserve nothing but punishment. So we too will sincerely forgive and gladly do good to those who sin against us.
Due: 10-30	
	The Sixth Petition: And lead us not into temptation.
	What does this mean? God tempts no one. We pray in this petition that God would guard and keep us so that the devil, the world, and our sinful nature may not deceive us or mislead us into false belief, despair, and other great shame and vice. Although we are attacked by these things, we pray that we may finally overcome them and win the victory.
Due:11-6	
	The Seventh Petition: But deliver us from evil.
	What does this mean? We pray in this petition, in summary, that our Father in heaven would rescue us from every evil of body and soul, possessions and reputation, and finally, when our last hour comes, give us a blessed end, and graciously take us from this valley of sorrow to Himself in heaven.
Due: 11-13	
	The Conclusion: For Thine is the kingdom, and the power, and the glory, forever and ever. Amen.
	What does this mean? This means that I should be certain that these petitions are pleasing to our Father in heaven, and are heard by Him; for He Himself has commanded us to pray in this way and has promised to hear us. Amen, amen means “yes, yes, it shall be so.”
Due: 11-20	
	What is Baptism? Baptism is not just plain water, but it is the water included in God’s command and combined with God’s word.
	What benefits does baptism give? It works forgiveness of sins, rescues from death and the devil, and gives eternal salvation to all who believe this, as the words and promises of God declare.

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Due: 11-27	
	How can water do such great things? Certainly not just water, but the word of God in and with the water does these things, along with the faith which trusts this word of God in the water. For without God's word the water is plain water and no Baptism. But with the word of God it is a Baptism, that is, a life-giving water, rich in grace, and a washing of the new birth in the Holy Spirit, as St. Paul says in Titus chapter 3...
Due: 12-4	
	Titus 3:5-8: "He saved us through the washing of rebirth and renewal by the Holy Spirit, whom He poured out on us generously through Jesus Christ our Savior, so that, having been justified by His grace, we might become heirs having the hope of eternal life. This is a trustworthy saying."
Due: 12-11	
	What does such baptizing with water indicate? It indicates that the Old Adam in us should by daily contrition and repentance be drowned and die with all sins and evil desires, and that a new man should daily emerge and arise to live before God in righteousness and purity forever.
	Where is this written? St. Paul writes in Romans chapter six: "We were therefore buried with Him through baptism into death in order that, just as Christ was raised from the dead through the glory of the Father, we too may live a new life." Romans 6:4
Due: 12-18	
	What is Confession? Confession has two parts. First, that we confess our sins, and second, that we receive absolution from the pastor as from God Himself, not doubting, but firmly believing that by it our sins are forgiven before God in heaven.
	What sins should we confess? Before God we should plead guilty of all sins, even those we are not aware of, as we do in the Lord's prayer; but before the pastor we should confess only those sins which we know and feel in our hearts.
Due 12-25	No Class
Due 1-1	No Class
Due 1-8	No Class
Due: 1-15	
	What is the Office of the Keys? The Office of the Keys is that special authority which Christ has given to His church on earth to forgive the sins of repentant sinners, but to withhold forgiveness from the unrepentant as long as they do not repent.
	Where is this written? This is what St. John the Evangelist writes in chapter twenty: The Lord Jesus breathed on His disciples and said, "Receive the Holy Spirit. If you forgive anyone his sins, they are forgiven; if you do not forgive them, they are not forgiven." John 20:22-23
Due: 1-22	
	What do you believe according to these words? I believe that when the called ministers of Christ deal with us by His divine command, in particular, when they exclude openly unrepentant sinners from the Christian congregation and absolve

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	those who repent of their sins and want to do better, this is just as valid and certain, even in heaven, as if Christ our dear Lord dealt with us Himself.
Due: 1-29	
	Galatians 3:13 Christ redeemed us from the curse of the law by becoming a curse for us—for it is written, “Cursed is everyone who is hanged on a tree.”
	What is the Sacrament of the Altar? It is the true body and blood of our Lord Jesus Christ under the bread and wine, instituted by Christ Himself for us Christians to eat and to drink.
Due: 2-5	
	(Lord’s Supper) Where is this written? The holy Evangelists Matthew, Mark, Luke, and St. Paul write: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My body, which is given for you. This do in remembrance of Me.” In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying, “Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”
Due: 2-12	
	What is the benefit of this eating and drinking? These words, “Given and shed for you for the forgiveness of sins,” show us that in the Sacrament forgiveness of sins, life, and salvation are given us through these words. For where there is forgiveness of sins, there is also life and salvation.
	How can bodily eating and drinking do such great things? Certainly not just eating and drinking do these things, but the words written here: “Given and shed for you for the forgiveness of sins.” These words, along with the bodily eating and drinking, are the main thing in the Sacrament. Whoever believes these words has exactly what they say: “forgiveness of sins.”
Due: 2-19	
	Who receives this sacrament worthily? Fasting and bodily preparation are certainly fine outward training. But that person is truly worthy and well prepared who has faith in these words: “Given and shed for you for the forgiveness of sins.” But anyone who does not believe these words or doubts them is unworthy and unprepared, for the words “for you” require all hearts to believe.
Due: 2-26	
	Psalms 23:1-3 The LORD is my shepherd; I shall not want. ² He makes me lie down in green pastures. He leads me beside still waters. ³ He restores my soul. He leads me in paths of righteousness for his name's sake....

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Due: 3-5	
	Psalm 23:1-6 The LORD is my shepherd; I shall not want. ² He makes me lie down in green pastures. He leads me beside still waters. ³ He restores my soul. He leads me in paths of righteousness for his name's sake. ⁴ Even though I walk through the valley of the shadow of death, I will fear no evil, for you are with me; your rod and your staff, they comfort me. ⁵ You prepare a table before me in the presence of my enemies; you anoint my head with oil; my cup overflows. ⁶ Surely goodness and mercy shall follow me all the days of my life, and I shall dwell in the house of the LORD forever.
Due 3-12	
	Luke 2:29- 32 Lord, now you are letting your servant depart in peace, according to your word; for my eyes have seen your salvation that you have prepared in the presence of all peoples, a light for revelation to the Gentiles, and for glory to your people Israel.”
Due 3-19	
	Romans 5:19 For as by the one man’s disobedience the many were made sinners, so by the one man’s obedience the many will be made righteous.
	Mark 10:45 The Son of Man came not to be served but to serve and to give His life as a ransom for many.
Due 3-26	Spring Break – No Class
Due 4-2	Easter – No Class
Due 4-9	
	2 Timothy 1:10 Christ Jesus abolished death and brought life and immortality to light through the Gospel.
	1 John 2:1 My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous one.
Due 4-16	
	Use this time for make-up work and preparation for your final examination
Due 4-23	
Due 4-30	
Due 5-7	
Due 5-14	
Due 5-21	

If you are unable to complete memory work the date it is due, you are responsible for scheduling time with pastor to complete it. All overdue memory work must be completed no later than April 20 to get confirmed on time.